

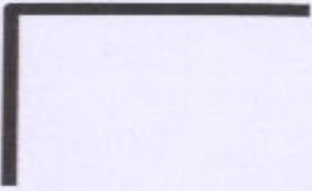


GURU NANAK

In His

OWN WORDS

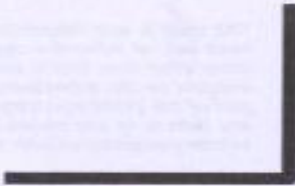
Gurdeep Singh



**GURU NANAK
IN HIS OWN WORDS**

By
Gurdeep Singh

UNISTAR



ISBN 978-93-5113-845-7

© Writer

All Rights Are Reserved. No part of this book to be reproduced or transmitted in any form without the permission of the writer.

Guru Nanak in His Own Words
by
Surdeep Singh

2016

Published and Printed by
Unistar Books Pvt. Ltd.
301, Industrial Area, Phase-9, Sector 66-A,
S.A.S. Nagar, Mohali-Chandigarh-160062 (India)
Email : unistarbooks@gmail.com
Website : www.unistarbooks.com
Ph. +91-172-4608699, 4608799,4027552

Produced and bound in India

All rights reserved

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, resold, hired out, or otherwise circulated without the publisher's prior written consent in any form of binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser and without limiting the rights under copyright reserved above, no part of this publication may be reproduced, stored in or introduced into a retrieval system, or transmitted in any form or by any means (electronic, mechanical, photocopying, recording or otherwise), without the prior written permission of both the copyright owner and the above-mentioned publisher of this book.

This book is dedicated to those
who walked or are walking or
willing to walk on Guru
Nanak's path.

I hope Pukhraj, Ravikiran,
Amitoj, Sehaj and Prateek will
know Guru Nanak very well
through this book.

By the same author:

GURU MESSAGE, The Ultimate Freedom

On 789, SGGS:

ਮੰਤ੍ਰ ੧ ॥

ਨਾਵਣ ਚਲੇ ਤੀਰਥੀ ਮਨਿ ਖੋਟੈ ਤਨਿ ਚੋਰ ॥
ਇਕੁ ਭਾਉ ਲਥੀ ਨਾਤਿਆ ਦੁਇ ਭਾ ਚੜੀਅਸੁ ਹੋਰ ॥
ਬਾਹਰਿ ਧੋਤੀ ਤੂਮੜੀ ਅੰਦਰਿ ਵਿਸੁ ਨਿਕੋਰ ॥
ਸਾਧ ਭਲੇ ਅਣਨਾਤਿਆ ਚੋਰ ਸਿ ਚੋਰਾ ਚੋਰ ॥੨॥

Mēhlā 1.

Nāvaṇ ḥale tīrthī man khotai tan chor.
Ik bhā-o lathī nāṭi-ā du-e bhā ḥarī-as hor.
Bāhar dhōṭī tūmṛī andar vis nikor.
Sādḥ bhale aṇnāṭi-ā chor sē chorā chor. ||2||

Slok of First Nanak.

In essence: People with wickedness in the minds and engrossed bodily in vices, go to pilgrimaging places to bathe. They clean one part of the filth-the bodily filth-but they get filth of hypocritical acts. How can they become pure? Their nature is bitter (evil) as a gourd; if it is washed from outside, still the pure poison (bitterness) remains within; therefore, *Ekankar's* devotees are better off by not bathing on pilgrimaging places; good people remain good without ablutions and the thieves remain thieves even after doing ablution.

